



507-546-3986

[www.blueearthcountyfair.org](http://www.blueearthcountyfair.org)

[info@blueearthcountyfair.org](mailto:info@blueearthcountyfair.org)

Mailing Address: PO Box 62, Mankato, MN 56002

Physical: 340 Fairgrounds St, Garden City, MN 56034

## WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT

### July 23-26, 2026

**\*PLEASE NOTE:** It is a requirement that all participants in the Blue Earth County Fair sign and return the attached waiver.

In consideration for receiving permission to participate in the Blue Earth County Fair Association event, the Vendor hereby releases, waives, discharges and covenants not to sue the Blue Earth County Fair Association, its agents, or related to any loss, damage, or injury, including death, that may be sustained by the Vendor, or any of the property belonging to the Vendor whether caused by the negligence of the Vendor/Releaser, or otherwise, while participating in such activity, or while in, on or upon the premises where the activity is being conducted.

I am fully aware of the risks involved and hazards connected with the Blue Earth County Fair and I hereby elect to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me or any loss or damage to property owned by me, as a result of being engaged in such activity, whether caused by the negligence of Vendor/Releaser or otherwise.

I further hereby agree to indemnify and hold harmless the Blue Earth County Fair Association, its agents, volunteers and participation in said activity, whether caused by negligence of Vendor/Releaser or otherwise. I understand that the Blue Earth County Fair Association does not provide any insurance coverage for vendor participants for any circumstances arising from their participation in this event or any activity associated with or facilitating that participation. As such, I am aware that I should review my own insurance portfolio.

Date \_\_\_\_\_

Name of Buisness \_\_\_\_\_

Print Authorized Rep Name \_\_\_\_\_

Signature \_\_\_\_\_

Please send all forms and checks to—  
Blue Earth County Fair  
Attn: Vendor Coordinator  
PO Box 62 • Mankato, MN 56002-0062

Questions email—  
[info@blueearthcountyfair.org](mailto:info@blueearthcountyfair.org)