



507-546-3986

www.blueearthcountyfair.org

info@blueearthcountyfair.org

Mailing Address: PO Box 62, Mankato, MN 56002

Physical: 340 Fairgrounds St, Garden City, MN 56034

## Blue Earth County Fair Food Vendor Application

### July 23-26, 2026

*(Please fill out one form for each stand if you are applying for multiple stands)*

**Business Name:** \_\_\_\_\_

**Food Stand Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**EIN/SSN:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**List All Food/Product(s) Offered (Subject to Fair Approval):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Do you wish to participate in Kids Day Discounts on Friday?**  Yes  No

**If yes, please indicate your discount or deal:**

\_\_\_\_\_

**Food Stand Dimensions:** \_\_\_\_\_ ft. (frontage length) X \_\_\_\_\_ depth\*

*\*When measuring your dimensions, Include: Trailer Hitch, Awning Tops, Service Counter, and Clearance for Doors to Open, along with any additional space needed for supplies, prep area, etc.*

**Food Stand Price\*:** \$200

*\*(Includes 2 season parking passes)*

Can you serve out of more than one side?  Yes  No  If yes, how many? \_\_\_\_\_

Must you serve out of more than one side?  Yes  No  If yes, how many? \_\_\_\_\_



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**Food Stand Power & Water Selection**

- |   | Yes                      | No                       |                                  |
|---|--------------------------|--------------------------|----------------------------------|
| Own Generator Power ( <i>Preferred</i> )        | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| 110-Volt/20-Amp ( <i>as available</i> )**       | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____          |
| 125-Volt/30-Amp ( <i>as available</i> )**       | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____          |
| 125/250-Volt/50-Amp ( <i>as available</i> )**   | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____          |
| Food Stand Water Hookup ( <i>As available</i> ) | <input type="checkbox"/> | <input type="checkbox"/> | ( <i>Must supply own hoses</i> ) |

*\*\*Must supply your own cords.  
All cords MUST meet State Code.*

**Supply Truck Parking**

- |  |                          |                          |                         |
|--|--------------------------|--------------------------|-------------------------|
| Supply Truck @ \$25                      | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____ |
| Supply Truck with Electric Hookup @ \$50 | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____ |

**Additional Items**

- |  |                          |                          |                         |
|--|--------------------------|--------------------------|-------------------------|
| Additional Parking Passes \$20/each                              | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____ |
| 20 lbs. Bag Ice \$9/Bag ( <i>Indicate daily amount desired</i> ) | <input type="checkbox"/> | <input type="checkbox"/> | If yes, how many? _____ |

**Total:** \_\_\_\_\_

**The Blue Earth County Fair requires the following documents:**

- This signed Food Vendor Application Form/Contract
- Deposit Check of \$150 (Payable to Blue Earth County Fair) (Returned as applicable)
- Vendor Fee Check (Payable to Blue Earth County Fair)
- Copy of Current MN Food License
- MN Department of Revenue ST-19 Form
- Copy of Certificate of Liability Insurance (Listing Blue Earth County Fair as Additional Insured)
- Diagram of Stand(s) layout including serving windows and doors
- Supply Vehicle Info Sheet (*as applicable*)

***By signing this contract/application I acknowledge I have read and will abide by this application/contract and the Blue Earth County Fair Food Vendor Manual and will provide the above-mentioned documents and payments.***

**Printed Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



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## Blue Earth County Fair Supply Vehicle Parking Info Sheet July 23-26, 2026

Business Name: \_\_\_\_\_

Food Stand Name: \_\_\_\_\_

On-Site Contact Name: \_\_\_\_\_

On-Site Contact Phone: \_\_\_\_\_

Unit #	Type	Size LxWxH	Access Needed	Electric Y/N	Volts	Amps	Plug Type
<i>Example</i>	<i>Refer</i>	<i>40x10x12</i>	<i>Back &amp; L Side</i>	<i>Y</i>	<i>240</i>	<i>50</i>	<i>1</i>
1							
2							
3							
4							

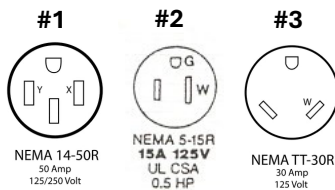
**Key:**

**Type:** car, minivan, pickup, stock truck, refer, cube van, semi, or cargo trailer

**Size:** tip-to-tip for length, width, and height, including hitches, stairs, fold down gates, etc.

**Access Needed:** Which doors will you need to access, (i.e. Back, left side, front.)

**Plug Type:**



Unit #	License Plate Number
1	
2	
3	
4	