



Blue Earth County Fair Association

PO Box 62
Mankato MN 56002-0062



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Rodney Blanck, Vice President
Dennis Urban, Treasurer
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Committee Members

Jessy Spence
Craig Dumdei
Matt Luhring
Randee Henle
Linda Dickson
Timothy Madsen
Jordis Lewis(Jr Board Member)

email—
info@blueearthcountyfair.org

Website—
www.blueearthcountyfair.org

Dear Vendors,

- Vendor booths are limited. Only 1 booth per direct sales company allowed. The booth will go to the first vendor with completed checks and forms if more than 1 vendor per company is interested.
- **ALL VENDORS ARE ENCOURAGE TO SHARE PICTURE ON THEIR FACEBOOK PAGE.** BECFA will put a list of vendors out on our FaceBook page.
- There will be no sub-letting of space, nor is it transferable.
- To reserve space, this application must include—**booth rental check, early exit fee/deposit check(\$150) (2 separate checks)**, and a completed MN ST 19 tax form (no exceptions). **Outdoor vendors using their own power cords must also include a current Electrical Inspection Certificate.**
- All sales and political campaigning must be done from booth. Do not prevent a guest from passing by your booth. **No campaigning, advertising, and/or selling away from assigned booth.**
- It is expected that our vendors will **SELF-ADVERTISE** their attendance at the Fair on their own social media sites too.
- Booths will not be piped or draped.
- Refunds for cancellations after **30 DAYS** before the event will be forfeited.

The Fair Board Reserves the Right to limit the sale of any items that they deem inappropriate to the family atmosphere of the event. Any items found to be inappropriate, shall be immediately withdrawn from premises at the request of the Fair Board. If it's not removed immediately, the Fair Board may close booth without a refund.

Vendor is responsible for tables and chairs. There are limited tables and chairs available for rent. Please check the application if table/chair rental and power cords are needed. Extension cords will be available for indoor vendors with a fee. No personal extension cords allowed.

Vendors will receive 2 parking passes, NO EXCEPTIONS. Additional family, employees or volunteers over the 2 car parking pass MUST pay to park, NO EXCEPTIONS.

ALL VENDORS will be contacted by email with confirmation of booth rental. Setup for Vendors will begin on Wednesday of Fair week, starting at 1:00 until 9:00pm. **Vendors will meet that evening at 8:30pm. EVERYTHING MUST be up and ready at the start of the Fair on Thursday morning.**

COMMERCIAL BUILDING HOURS ARE AS FOLLOWS—

Thursday, July 25th -- 10 am to 8 pm **Friday, July 26th -- 10 am to 8 pm**
Saturday, July 27th-- 10 am to 8 pm **Sunday, July 28th -- 10 am to 4 pm**

YOU MAY NOT TAKE DOWN YOUR BOOTH BEFORE CLOSE OF THE FAIR.

Please send all required forms, and checks to—

BLUE EARTH COUNTY FAIR
Attn: Vendor Coordinator
PO Box 62
Mankato, MN 56002-0062

Questions—

Email— vendor.blueearthcountyfair@gmail.com

Credit Card Payment is available.

The Blue Earth County Fair Association vision is

“To promote the diverse agricultural and cultural heritage of Blue Earth County through active participation of its citizens.”

OFFICE USE ONLY

Application Fee _____
Early Exit Fee/Deposit _____
MN ST19 Form _____
Insurance/Waiver _____
Electrical Insp _____
Email Confirmation _____

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BLUE EARTH COUNTY FAIR

July 25th – 28th, 2024



Indoor Vendors

- 10x8 Booths Perfect for Business and Crafters
- Entry Booth & Corner Booths \$100
- Center Aisle Booths \$65
- Booths against the Wall \$70
- \$50 Individual Days (Outdoor & Indoor)

NO PERSONAL POWER CORDS

Outdoor Vendors

- Perfect for Large Displays • You provide tents
- 10x10 space \$70 • 10 x 20 space \$135 • 10 x 30 space \$ 200
- Personal power cords only with current Electrical Inspection Certificate

Please print all information clearly— (Note this application does not guarantee space at the Blue Earth County Fair.)

Business Name: _____ MN ST19 _____

Mailing Address _____ Fed ID# _____

City _____ State _____ Zip _____

Contact Name _____

Phone/Cell _____

Email Address _____

Please indicate how many booths and which location (2 PARKING PASSES ONLY PER VENDOR)

Indoors _____ Number of booths _____ • Outdoors _____ Size _____

To reserve space, this application must be completed in full and **MUST** include— **booth rental check, early exit fee/deposit check(\$150) (2 separate checks)**, proof of insurance or a completed insurance waiver form and a completed MN ST 19 tax form (no exceptions). **Outdoor vendors using their own power cords must also include a current Electrical Inspection Certificate.**

Equipment Rental

Cord Number _____

Please indicate how many tables, chairs or electrical power cords rentals you would like.

Tables (\$10 each) _____ Chairs (\$2 each) _____ Outdoor Amp Needed _____

Indoor Power Cords (\$5 each) _____ Outdoor Power Cords (\$5 each) _____ **Total Amount Due** _____

NOTE—If the table(s) or power cord comes back damaged the renter will be responsible for damages and will pay a replacement fee of \$50.00.

Blue Earth County Fair Assn. Representative _____

Vendor(Renter) _____

Date _____

For **Camping Requirements** contact Fairgrounds Office — Info@BlueEarthCountyFair.org

MAKE CHECKS PAYABLE TO THE BLUE EARTH COUNTY FAIR

**Refunds for cancellations after May 30th will be forfeited.*

Please send all forms and checks to—
Blue Earth County Fair Attn: Vendor Coordinator
PO Box 62 • Mankato, MN 56002-0062

Questions email—
Vendor Coordinator
vendor.blueearthcountyfair@gmail.com



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WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT

**PLEASE NOTE: It is a requirement that all participants in the Blue Earth County Fair sign and return the attached waiver.*

In consideration for receiving permission to participate in the **Blue Earth County Fair Association** event, the Vendor hereby releases, waives, discharges and covenants not to sue the **Blue Earth County Fair Association**, its agents, volunteers, or officers from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by the Vendor, or any of the property belonging to the Vendor whether caused by the negligence of the Vendor/Releaser, or otherwise, while participating in such activity, or while in, on or upon the premises where the activity is being conducted.

I am fully aware of the risks involved and hazards connected with the **Blue Earth County Fair** and I hereby elect to voluntarily participate in said activity with full knowledge that said activity may be hazardous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me or any loss or damage to property owned by me, as a result of being engaged in such activity, whether caused by the negligence of Vendor/Releaser or otherwise.

I further hereby agree to indemnify and hold harmless the **Blue Earth County Fair Association**, its agents, volunteers and officers from any loss, liability, damage or costs, including court costs and attorney fees, that they may incur due to my participation in said activity, whether caused by negligence of Vendor/Releaser or otherwise.

I understand that the **Blue Earth County Fair Association** does not provide any insurance coverage for vendor participants for any circumstances arising from their participation in this event or any activity associated with or facilitating that participation. As such, I am aware that I should review my own insurance portfolio.

Date _____ Name of Business _____

Print Authorized Rep Name _____

Signature _____

Please send all forms and checks to—
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