

**151<sup>st</sup> Celebration!!!**  
Blue Earth County Exhibit Contract  
July 29<sup>th</sup>- August 1<sup>st</sup>, 2010  
Garden City, MN

- Commercial exhibitor pricing will be determined on a square footage of space required. Map and pricing attached. Various predetermined spaces available.
- One vendor per location rented
- Electricity is available at no additional cost to vendor.
- Vendor is responsible for all tables, chairs, displays ext. cords... etc.
- All cords must be in accordance to OSHA rules. (16 gauge)
- Set up must be done on or before July 28<sup>th</sup> (Wednesday)
- No selling or soliciting outside of your rental space. Violators will be asked to leave without a refund.
- 24 hour security is provided through the duration of the fair.
- All vendors must have a representative watching over booth during posted displaying hours.
- Each vendor will receive two vendor ID badges good for entire weekend. All additional helpers will be required to pay gate fee.
- Vendor ID badges are to be returned at end of fair (\$15.00 replacement fee for all unreturned badges)
- The fair assumes NO liability for lost, stolen, or damaged items.
- The Blue Earth County Fair is not responsible for injury due to accidental injury.
- Building hours are as follows:
  - Thursday July 29<sup>th</sup> 10:00 a.m. – 9:00 p.m.
  - Friday July 30<sup>th</sup> 10:00 a.m. – 9:00 p.m.
  - Saturday July 31<sup>st</sup> 10:00 a.m. - 9:00 p.m.
  - Sunday August 1<sup>st</sup> 11:00 a.m. – 6:00 p.m.

**DISPLAYS MAY NOT BE DISMANTLED BEFORE 6:00 p.m. AUG. 1<sup>st</sup>.**

**Any questions call:** LeAnn Schwarz @ 674-3956 or email [Leanschwarz@aol.com](mailto:Leanschwarz@aol.com)

Return 1 copy of this contract signed with your check payable to Blue Earth County Agriculture Society (BECAS) to: LeAnn Schwarz – P.O. Box 233 – Amboy, MN 56010 and keep one copy for your records. If you are selling anything please send your MN State tax form ST19 signed with your state ID number on it.

PLEASE PRINT

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ PHONE \_\_\_\_\_

INDOOR \_\_\_\_\_ OUTDOOR \_\_\_\_\_

NUMBER OF SPACES \_\_\_\_\_ ELECTRICITY \_\_\_\_\_

BOOTH LOCATION DESIRED \_\_\_\_\_

SPECIAL  
REQUESTS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description of Business or  
Display \_\_\_\_\_